

# Advanced Order Rental Form

PUERTO RICO The Bridge to the Caribbean

|                                |                          |
|--------------------------------|--------------------------|
| <b>1. GRID PANELS COLUMN A</b> | <b>6. TABLE COVERING</b> |
|--------------------------------|--------------------------|

FOR DETAILS DRAWING ON BACK OF THIS FORM

| QTY    | SIZE     |            | PRICE EA | AMOUNT   |
|--------|----------|------------|----------|----------|
| ___ 50 | 2' x 7'  | Grid #VG2A | \$35.00  | \$ _____ |
| ___ 51 | 4' X 7'  | Grid VG2A  | \$70.00  | \$ _____ |
| ___ 52 | 6' x 7'  | Grid #VG2A | \$106.00 | \$ _____ |
| ___ 53 | 8' x 7'  | Grid #VG2A | \$140.00 | \$ _____ |
| ___ 54 | 10' x 7' | Grid #VG2A | \$175.00 | \$ _____ |
| ___ 55 | 4' X 7'  | Grid VG2B  | \$90.00  | \$ _____ |
| ___ 56 | 6' X 7'  | Grid VG2B  | \$150.00 | \$ _____ |
| ___ 57 | 8' X 7'  | Grid VG2B  | \$210.00 | \$ _____ |
| ___ 58 | 10' X 7' | Grid VG2B  | \$270.00 | \$ _____ |
| ___ 59 | 4' x 7'  | Grid #VG2C | \$60.00  | \$ _____ |
| ___ 60 | 6' x 7'  | Grid #VG2C | \$90.00  | \$ _____ |
| ___ 61 | 8' x 7'  | Grid #VG2C | \$120.00 | \$ _____ |
| ___ 62 | 10' x 7' | Grid #VG2C | \$150.00 | \$ _____ |
| ___ 63 | 2' x 4'  | Grid #VG2D | \$60.00  | \$ _____ |
| ___ 64 | 2' x 4'  | Grid #VG2D | \$80.00  | \$ _____ |
| ___ 65 | 2' x 8'  | Grid #VG2E | \$40.00  | \$ _____ |

| QTY    | SIZE                 | PRICE EA | AMOUNT   |
|--------|----------------------|----------|----------|
| ___ 14 | 4 Yards for 4" Table | \$9.00   | \$ _____ |
| ___ 15 | 5 Yards for 6" Table | \$11.25  | \$ _____ |
| ___ 16 | 6 Yards for 8" Table | \$13.50  | \$ _____ |

| <b>7. CHAIRS</b> |                            |          |          |
|------------------|----------------------------|----------|----------|
| QTY              | SIZE                       | PRICE EA | AMOUNT   |
| ___ 19-A         | Moulded Plastic Heavy Duty | \$17.00  | \$ _____ |

| <b>8. DRAPERY</b> |                     |          |          |
|-------------------|---------------------|----------|----------|
| QTY               | SIZE                | PRICE EA | AMOUNT   |
| ___ 20            | 8' High by / FT.    | \$3.00   | \$ _____ |
| ___ 21            | 8' X 3' W/Hardware  | \$15.00  | \$ _____ |
| ___ 22            | 8' x 8' W/Hardware  | \$25.00  | \$ _____ |
| ___ 23            | 10' x 3' W/Hardware | \$15.00  | \$ _____ |
| ___ 24            | 10' x 8' W/Hardware | \$25.00  | \$ _____ |

| <b>9. ALUMINUM UP RIGHT AND EXTENSION</b> |                       |          |          |
|---|-----------------------|----------|----------|
| QTY                                       | SIZE                  | PRICE EA | AMOUNT   |
| ___ 25                                    | 8' With Support Base  | \$10.00  | \$ _____ |
| ___ 26                                    | 8' Without Base       | \$7.00   | \$ _____ |
| ___ 27                                    | 8' 10' Extension Pole | \$7.00   | \$ _____ |

|                                   |                        |
|-----------------------------------|------------------------|
| <b>2. GRID PANELS ACCESSORIES</b> | <b>10. ACCESSORIES</b> |
|-----------------------------------|------------------------|

SHELVES W / BRACKETS

| QTY    | SIZE     |     | PRICE EA | AMOUNT   |
|--------|----------|-----|----------|----------|
| ___ 66 | 2' x 12" | BS1 | \$20.00  | \$ _____ |
| ___ 67 | 3' X 12" | BS2 | \$25.00  | \$ _____ |
| ___ 68 | 4' x 12" | BS3 | \$30.00  | \$ _____ |

LITERATURE

|        |          |       |         |          |
|--------|----------|-------|---------|----------|
| ___ 69 | 9" x 15" | #VG58 | \$10.00 | \$ _____ |
|--------|----------|-------|---------|----------|

HOOKS FOR GRID PANELS

|        |          |       |        |          |
|--------|----------|-------|--------|----------|
| ___ 70 | 4" Hooks | #VG47 | \$1.00 | \$ _____ |
|--------|----------|-------|--------|----------|

| QTY    | SIZE                    | PRICE EA | AMOUNT   |
|--------|-------------------------|----------|----------|
| ___ 27 | Easel                   | \$18.00  | \$ _____ |
| ___ 28 | Finger Lift Movement    | \$30.00  | \$ _____ |
| ___ 29 | Dolly Rental (1/2 hour) | \$10.00  | \$ _____ |
| ___ 30 | Manpower (1 hour)       | \$10.00  | \$ _____ |

Note:  
a) All prices include installation.  
b) This form shall be delivered to the management (10) days before the opening of the exhibition.  
c) Subject to availability.

|  |  |
|--|--|
| <b>3. LIGHT FIXTURE \$ SPOT LIGHTS</b> |  |
|--|--|

| QTY    |                        | PRICE EA | AMOUNT   |
|--------|------------------------|----------|----------|
| ___ 08 | Spot Light 100 Watts   | \$15.00  | \$ _____ |
| ___ 08 | B Fluorecent Light 36" | \$40.00  | \$ _____ |
| ___ 09 | Extensions 15"         | \$3.00   | \$ _____ |

COLUMN B TOTAL \$ \_\_\_\_\_  
COLUMN A TOTAL \$ \_\_\_\_\_  
**GRAND TOTAL \$ \_\_\_\_\_**

|                             |  |
|-----------------------------|--|
| <b>4. TABLE ( DRAPPED )</b> |  |
|-----------------------------|--|

| QTY    | SIZE    | PRICE EA | AMOUNT   |
|--------|---------|----------|----------|
| ___ 10 | 2' x 4' | \$30.00  | \$ _____ |
| ___ 11 | 2' X 6' | \$35.00  | \$ _____ |

|                               |  |
|-------------------------------|--|
| <b>5. TABLE ( UNDRAPPED )</b> |  |
|-------------------------------|--|

| QTY    | SIZE    | PRICE EA | AMOUNT   |
|--------|---------|----------|----------|
| ___ 12 | 2' x 4' | \$30.00  | \$ _____ |
| ___ 13 | 2' X 6' | \$35.00  | \$ _____ |

ALL EQUIPMENT AND MATERIAL ARE RENTED AND REMAIN THE PROPERTY OF HARDWARE/HOUSEWARE SHOW CARIBBEAN INC.

**COLUMN A TOTAL \$ \_\_\_\_\_**

|  |
|--|
| <b>Payment Terms: Payment in Full at Time of the Order</b> |
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Make Check Payable to Hardware / Houseware Show Caribbean Inc.

Show Name: \_\_\_\_\_

American Express \_\_\_ Master Card \_\_\_ Visa \_\_\_

Contact Person: \_\_\_\_\_

Card # \_\_\_\_\_

Company Name: \_\_\_\_\_

Exp. Datre: \_\_\_\_\_

Adress: \_\_\_\_\_

Print Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Date: \_\_\_\_\_ Booth(s) No. \_\_\_\_\_

**Mail to: Hardware / Houseware Show Caribbean Inc.**

URB. PONCE DE LEON #325 CALLE 20 GUAYNABO, P.R. 00969

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